

CLERK'S OFFICE

APPROVED

Date: 3-7-00

Submitted by: Assemblymembers KENDALL, FAIRCLOUGH, Abney,
Clementson, Fairclough, Meyer, Sullivan, Tesche, Tremaine, Von
Gemmingen, and Wuerch
Prepared by: Assembly Office
For reading: March 7, 2000

ANCHORAGE, ALASKA

AR NO. 2000-60(S)

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND
HONORING CHUGIAK HIGH SCHOOL'S STATE CHAMPIONSHIP HOCKEY TEAM**

WHEREAS, Chugiak High School's hockey team - the Mustangs - recently competed in the
Alaska High School State Hockey Championship in Soldotna; and

WHEREAS, in the State Championship tournament, the third-seed Mustangs:

Won the Quarter Final game 6-2 over Colony High School;

Won the Semi-Final game 6-2 over Dimond High School;

Won the Championship game 5-3 over West Valley High School of Fairbanks.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

That the Assembly recognizes and honors

***Chugiak High School's Hockey Team
- The Mustangs -
State Hockey Champions 1999-2000***

Bill Bagron, Jr. - All-State Hockey Player of the Year

Peter Bartline	Derek Anderson	Jason Johnson	Bryan Gallagher
Powell Gallagher	Jesse Diamond	Eric Johnson	Matt Albert
Danny Buczak	Ryan Jew	Derek Hall	Jake Wilkens
Kyle Finch	Ryan South	Justin Martin	Mark Engibous
Ryan Armstrong	Jared Flodin	Matt Pennington	Murphy Quinn

Coach Rodney Wild - All-State Hockey Coach of the Year

Assistant Coach Ryan Olier Manager Josh Bain

PASSED AND APPROVED by the Anchorage Municipal Assembly this 7th day of
March, 2000.

ATTEST:


Chair


Municipal Clerk

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET

AR 2000-60(S)

1	SUBJECT OF AGENDA DOCUMENT <div style="font-size: 1.5em; font-family: cursive;">AR 2000-60(S)</div>	DATE PREPARED <div style="font-size: 1.5em; font-family: cursive;">3/6/00</div>
	<div style="font-size: 1.5em; font-family: cursive;">Chugiak High School State Championship Hockey Team</div>	INDICATE DOCUMENTS ATTACHED <div style="font-size: 1.5em; font-family: cursive;">AR</div>
2	DEPARTMENT NAME	DIRECTOR'S NAME
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER
4	COORDINATED WITH AND REVIEWED BY	INITIALS
	DATE	
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
5	SPECIAL INSTRUCTIONS/COMMENTS <div style="font-size: 1.2em; font-family: cursive;"> <div style="text-align: right;">ADDENDUM</div> <div style="text-align: center;">T.C. ACTION</div> </div>	
6	ASSEMBLY MEETING DATE <div style="font-size: 1.5em; font-family: cursive;">3/7/00</div>	7 PUBLIC HEARING DATE REQUESTED <div style="font-size: 1.5em; font-family: cursive;">—</div>